

The Nevada Military Support Alliance Presents

**THE 4TH ANNUAL**

**Reno**

*Gala*

Please join the NMSA for an evening to honor and recognize the Nevada men and women of the United States Armed Forces.

*When* **Saturday, May 16, 2015**

*Where* **Silver Legacy Resort Casino  
407 N. Virginia Street  
Reno, NV 89501**

*What* **Cocktails 5:30pm  
Dinner & Program at 7:00pm  
Black Tie Optional**



## *General Kevin D. Chilton*

Former Commander of U.S. Strategic Command  
United States Air Force (Ret.)

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General Chilton completed a 34 1/2 year Air Force career as Commander of U.S. Strategic Command from 2007 to 2011, where he was responsible for the plans and operations for all U.S. forces conducting strategic deterrence and the Department of Defense's space and cyberspace operations. Prior to this assignment, General Chilton commanded at the wing, numbered air force, major command, and unified combatant command levels including serving as Commander of Air Force Space Command from 2006 to 2007. He flew operational assignments in the R-4C and F-15 and, as an Air Force Test Pilot, conducted weapons testing in various models of the F-4 and F-15. He also served 11 years as a NASA astronaut, where he flew as the Commander of STS-76, his third Space Shuttle mission, and served as the Deputy Program Manager for Operations for the International Space Station Program.

General Chilton is a distinguished graduate of the US Air Force Academy, with a Bachelor of Sciences degree in Engineering Sciences, a Columbia University Guggenheim Fellow with a Master of Sciences degree in Mechanical Engineering, and a distinguished graduate of the US Air Force pilot training and test pilot schools. He also was awarded an honorary Doctor of Laws degree from Creighton University.

General Chilton currently serves as an independent consultant and as a director for Anadarko Petroleum, Level 3 Communications, Orbital Sciences, and Schafer corporations. He is a trustee for the Aerospace Corporation and the Air Force Academy Falcon Foundation and a member of the Lawrence Livermore National Laboratory Board of Governors.

*Guest Speaker*

## **\$50,000 Sponsorship**

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- Event Sponsorship
- Sponsor logo recognition and acknowledgement in all promotional material, including print, online, digital and event program
- 2 Tables of 10 with Priority Placement
- Premium recognition throughout event
- Table signage

## **4 Star - \$25,000**

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- 2 Tables of 10 with priority placement
- Premium recognition in event program
- On-screen recognition throughout pre-event and event
- Table signage

## **3 Star - \$15,000**

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- 1 Table of 10 with priority placement
- Premium recognition in event program
- On-screen recognition throughout pre-event and event
- Table signage

## **2 Star - \$10,000**

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- 1 Table of 10 with priority placement
- Recognition in event program
- On-screen recognition throughout pre-event and event
- Table signage

## **1 Star - \$5,000**

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- 1 Table of 10
- Recognition in event program
- Table signage

## **Table - \$2500**

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- 1 Table of 10

**Individual tickets are \$250 each**

*Sponsorship Deadline:  
Thursday, April 30, 2015*

To pledge sponsorship commitment or purchase tickets please send an email to: [rsvp@nvmilitarysupport.org](mailto:rsvp@nvmilitarysupport.org) or call Teresa at 775-691-2770. [www.nvmilitarysupport.org](http://www.nvmilitarysupport.org)

Nevada Military Support Alliance is a 501 (c) 3 organization. The value of the dinner is \$100 per person, which is not tax-deductible under IRS Guidelines. The balance of your payment is a tax-deductible contribution to the extent allowed by law.

*Sponsorships*

**Perry M. Di Loreto**

Chairman

**Maj Gen (ret) Ronald J. Bath**

Vice Chairman/Treasurer

**Joseph W. Brown**

Vice Chairman

**Scott Bensing**

President

## DIRECTORS

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Jeff Oberschelp

Mary Beth Sewald

Joey Scolari

Senator Randolph Townsend

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**Teresa N. Di Loreto**

Executive Director



Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

### SPONSORSHIP LEVELS

- \$50,000 Sponsorship
- 4 Star Sponsorship - \$25,000
- 3 Star Sponsorship - \$15,000
- 2 Star Sponsorship - \$10,000
- 1 Star Sponsorship - \$ 5,000
- Table - \$2,500

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### TABLES/TICKETS

- I would like to pledge \_\_\_\_\_ sponsorship level at \$ \_\_\_\_\_
- I would like \_\_\_\_\_ reserved table(s) of 10 at \$2,500/each \$ \_\_\_\_\_
- I would like \_\_\_\_\_ individual ticket(s) at \$250/each \$ \_\_\_\_\_
- I am unable to attend, please accept my tax-deductible donation of \$ \_\_\_\_\_

TOTAL AMOUNT DUE: \$ \_\_\_\_\_

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Make checks payable to:  
Nevada Military Support Alliance Attn: Teresa N. Di Loreto  
985 Damonte Ranch Parkway Suite 310, Reno, NV 89521

Please charge the following credit card:     Visa     Mastercard

Total Amount: \_\_\_\_\_

Card Number: \_\_\_\_\_

CCV #: \_\_\_\_\_

Expiration Date: \_\_\_\_\_

Cardholder Name (print): \_\_\_\_\_



**Please mail this completed form by Thursday, April 30, 2015 to:**

Nevada Military Support Alliance  
Attn: Teresa N. Di Loreto  
985 Damonte Ranch Parkway Suite 310  
Reno, NV 89521

-or-

Email to: [rsvp@nvmilitarysupport.org](mailto:rsvp@nvmilitarysupport.org)

-or-

Fax to: 775.691.2770

*For questions, contact Teresa at 775-691-2770*

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## **TABLE SPONSOR NAME**

(As it should appear in the Gala Program).

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Guest #1 \_\_\_\_\_

Guest #2 \_\_\_\_\_

Guest #3 \_\_\_\_\_

Guest #4 \_\_\_\_\_

Guest #5 \_\_\_\_\_

Guest #6 \_\_\_\_\_

Guest #7 \_\_\_\_\_

Guest #8 \_\_\_\_\_

Guest #9 \_\_\_\_\_

Guest #10 \_\_\_\_\_

